

1 **AMRANE COHEN**
2 **CHAPTER 13 TRUSTEE**
3 **Orange City Square**
4 **770 The City Dr. South, #3700**
5 **Orange, CA 92868**
6 **Tel: (714) 621-0200**

7 **UNITED STATES BANKRUPTCY COURT CENTRAL**
8 **DISTRICT OF CALIFORNIA**

9 **IN RE:**
10 **Arvin Peter Mani**

11
12 Debtor(s).

Chapter 13
Case No.: 8:22-bk-12093-TA

NOTICE OF INTENT TO FILE TRUSTEE'S FINAL
REPORT AND ACCOUNT AND OBTAIN
DISCHARGE OF CHAPTER 13 TRUSTEE.

13 TO: THE ABOVE NAMED DEBTOR(S), AND THE ATTORNEY FOR THE DEBTOR(S) IF ANY:

14 NOTICE IS HEREBY GIVEN that Amrane Cohen, the Chapter 13 Trustee in the
15 above-captioned case, intends to file a Final Report & Account, a draft of which is enclosed; and

16 NOTICE IS HEREBY GIVEN that any remaining balance on hand less applicable trustee
17 fees and attorney fees will be refunded to the debtor(s);

18 NOTICE IS HEREBY GIVEN that in the event no objection is filed within thirty (30)
19 days after the date of this Notice, the Court will discharge the Trustee (see Bankruptcy 11 U.S.C.
Section 350(a) and Rule 5009, F.R.B.P.); and

20 NOTICE IS FURTHER GIVEN that objection (s) , if any, shall be filed with this Court
21 and served upon the Chapter 13 Trustee at the address set forth above, upon the Debtor (s) and
22 Debtor's attorney, if any, and upon the Office of the United States Trustee.

23 Executed on 4/26/2023 at Orange, California.

24 /s/ Amrane Cohen
25 Amrane Cohen, Chapter 13 Trustee
26
27
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UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

IN RE: Arvin Peter Mani
19332 Pitcairn Ln
Huntington Beach, CA 92646

Case No.: 8:22-bk-12093-TA
Judge: THEODOR C. ALBERT

DRAFT FINAL REPORT AND ACCOUNT

This case was **DISMISSED BEFORE CONFIRMATION(A)**

SSN#1 - XXX-XX-5672
SSN#2 -

This Case was
commenced on 12/12/2022

The Plan was
Confirmed on

The Case was
concluded on 04/20/2023

The trustee has maintained a detailed record of all receipts, including the source or other identification of each receipt and of all distributions through the above referenced Plan.

RECEIPTS: Amounts paid to the trustee by or for the Debtor for the benefit of creditors: \$600.00

DISTRIBUTIONS TO CREDITORS NAME OF CREDITOR	CLASS	CLAIM AMOUNT	AMOUNT PAID PRINCIPAL	INTEREST	BALANCE DUE
Amrane (SA) Cohen (TR)	NOT FILED	0.00	0.00	0.00	0.00
CENLAR, FSB ARRS DP: TD: 1141 N. BERENDO ST	MORTGAGE ARREAR	78,379.59	0.00	0.00	0.00
Chandler Olson PER CLASS 3C: TD: 19332 PITCAIRN LANI	Paid in Full Mortgage	239,209.05	0.00	0.00	0.00
Christopher J Langley	NOT FILED	0.00	0.00	0.00	0.00
County of Los Angeles DP PER CLASS 3B: PROP TAXES	SECURED	0.00	0.00	0.00	0.00
County of Orange Treasurer ARRS DP: PROP TAXES	NOT FILED	0.00	0.00	0.00	0.00
Franchise Tax Board TAXES CLAIM \$ TBD	UNSECURED	0.00	0.00	0.00	0.00
INTERNAL REVENUE SERVICE NO PROVISIONS	PRIORITY	3,851.59	0.00	0.00	0.00
ORange County Sheriff Office	NOT FILED	0.00	0.00	0.00	0.00
Santa Ana Division	NOT FILED	0.00	0.00	0.00	0.00
The Josefa A. Mani Trust	NOT FILED	0.00	0.00	0.00	0.00
United States Trustee (SA)	NOT FILED	0.00	0.00	0.00	0.00

SUMMARY OF CLAIMS ALLOWED AND PAID

	SECURED	PRIORITY	GENERAL	LATE	SPECIAL	TOTAL	
AMT. ALLOW	317,588.64	3,851.59	0.00		0.00	321,440.23	TOTAL PAID
PRIN. PAID	0.00	0.00	0.00		0.00	0.00	PRIN. AND INT.
INT. PAID	0.00	0.00	0.00			0.00	0.00

DISBURSEMENTS PURSUANT TO AN ORDER OF THE COURT

DEBTOR'S ATTORNEY	FEE ALLOWED	FEE PAID
Christopher J Langley	5,355.00	0.00

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Arvin Peter Mani

COURT COSTS AND OTHER EXPENSES OF ADMINISTRATION

FILING FEE	TRUSTEE	OTHER	
& DEPOSIT	EXP. & COMPENSATION	COST	
	FUND		
<hr/>	<hr/>	<hr/>	<hr/>
0.00	60.00	0.00	60.00

I, Amrane Cohen, the Chapter 13 Trustee, certify that this Final Report and Account is a true and accurate record of the estate to the best of my knowledge, information and belief. I hereby certify that the estate has been fully administered.

WHEREFORE, your Petitioner prays that a Final Decree be entered discharging Amrane Cohen as Trustee and releasing Amrane Cohen and his surety from any and all liability on account of the within proceedings, and for such other and further relief as is just.

DATED: April 26, 2023

/s/ Amrane Cohen

Amrane Cohen

CASE NO: 8:22-bk-12093-TA

Arvin Peter Mani

In re:

CHAPTER 13

Arvin Peter Mani
19332 Pitcairn Ln
Huntington Beach, CA 92646

Debtor(s).

Case No.:8:22-bk-12093-TA

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

770 THE CITY DR. SOUTH, #3700
ORANGE, CA 92868

The foregoing document described as NOTICE OF INTENT TO FILE FINAL REPORT AND ACCOUNT will be served or was served in the manner indicated below:

I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") - Pursuant to controlling General Order(s) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On 4/26/2023 I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addressed indicated below:

Christopher J Langley

chris@slclawoffice.com

II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served):

On 4/26/2023 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope with postage thereon fully prepaid in the United States Mail and /or with an overnight mail service addressed as follows:

Arvin Peter Mani
19332 Pitcairn Ln
Huntington Beach, CA 92646

III. SERVED BY FACSIMILE TRANSMISSION OR EMAIL (indicate method for each person or entity served):

Pursuant to Fed. R. Civ. Proc. 5 and/or controlling LBR, on _____ I served the following person(s) and/or entity(ies) who consented in writing to such service method, by facsimile transmission and/or email as follows:

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

4/26/2023

ALDO AMAYA

Date

Type Name

/s/ ALDO AMAYA

ALDO AMAYA

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.